

Recreational Opportunities

Bird Watching - Fishing - Wildlife Viewing - Outdoor Photography - Hiking (3 trails totaling 4.5 miles) - Archery (Range with 14 walk through stations)

Conservations areas are closed from 10 p.m. to 4 a.m. except for authorized camping, fishing, and hunting activities.

No Hunting Allowed On This Area

Rules and Regulations

- No littering.
- No fireworks.
- No open fires.
- Motor vehicles are restricted to roadways and parking areas.
- No free-running pets. Dogs must be leashed or confined when not being trained.
- No collecting artifacts or any other activity that damages or disturbs historical or archeological features.
- Destroying, cutting or removing vegetation is prohibited. Nuts, berries, fruits, edible wild greens and mushrooms may be taken only for personal consumption.
- Swimming, scuba diving and skateboarding are not allowed.
- No camping permitted.
- Bicycles are allowed only on roads open to vehicles and service roads.
- No firearms target shooting allowed.
- Livestock, aircraft and commercial vendors are prohibited from the area.
- No digging or soil disturbance is allowed.
- Trail and game cameras are prohibited.

Fishing

Fishing is permitted. The following special regulations apply:

- Area ponds are open to fishing year round, except when designated closed by posting.
- In ponds, fish may be taken only by pole and line and no more than three poles and lines may be used by any one person.
- Daily creel limits are six (6) black bass and four (4) catfish in the aggregate (channel, blue

and flathead catfish), and 30 crappie. All other fish, statewide limits, but may not exceed 20 in the aggregate.

- All black bass between 12 and 15 inches in total length must be returned to the water unharmed immediately after being caught.
- Bullfrogs and green frogs may be taken during the statewide season only by hand, handnet, atlatl, gig, bow, snagging, snaring, grabbing, or pole and line and only on and within dates and hours those waters are open to fishing or hunting. An artificial light may be used. Season: Sunset June 30 through Oct. 31. Daily limit 8.
- Seining or trapping live bait, including tadpoles, is prohibited on all impounded waters and their discharge channels.
- No boats are allowed on impounded waters.

Welcome

Missouri is a state rich in history, folklore and natural resources. The Conservation Department encourages you to visit, use and enjoy this area and other Department areas.

Land surrounding Harry S. Truman Reservoir Management Lands belongs to private landowners. The boundaries adjoining private property are clearly marked. Please respect landowners' rights with these simple courtesies: obtain permission before going on private property, pick up all litter, be careful with fire, do not damage property, practice safe hunting.

Nearby Department Areas:

Connor O. Fewell Conservation Area
Montrose Conservation Area
LaDue Bottoms Conservation Area
Poague Conservation Area

For local information, contact:

Department of Conservation
2010 South Second Street
Clinton MO 64735
660-885-6981

5/2016

(Regulations are from the Wildlife Code of Missouri and selected statutes of the State of Missouri. Special area regulations are in Chapter 11 of the Wildlife Code. A free printed copy of the Wildlife Code, which lists most area regulations, is available from the Conservation Department. Chapter 11 in its entirety is available at www.sos.mo.gov/adrules/csr/current/3csr/3csr.asp.) Equal opportunity to participate in and benefit from programs of the Missouri Department of Conservation is available to all individuals without regard to their race, color, national origin, sex, age or disability. Questions should be directed to the Department of Conservation, P.O. Box 180, Jefferson City, MO 65102, (573) 751-4115 (voice) or 800-735-2966 (TTY), or to the U.S. Fish and Wildlife Service Division of Federal Assistance, 4401 N. Fairfax Drive, Mail Stop: MBSP-4020, Arlington, VA

Harry S. Truman

Reservoir Management Lands

Clinton Office



MISSOURI DEPARTMENT OF CONSERVATION